

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.J.R. 16**, JOINT RESOLUTION ON SERVICE ANIMALS, by Representative R. Chavez-Houck, and recommends it be placed on the Consent Calendar.

Respectfully,

Brad M. Daw Chair

Voting: 10-0-2

5 HJR016.HC1.wpd 3/1/17 9:21 am markandrews/MDA LAK/AJS





